**DELL RAPIDS SCHOOL DISTRICT #49-3**

**PLACE:** High School Media Center  **DATE:** October 11,2021

**TYPE:** Regular Meeting **TIME:** 6:00 PM

This agenda may also be viewed on the District’s website: [www.dr-k12.org](http://www.dr-k12.org)

##### AGENDA

1. CALL TO ORDER / WELCOME
2. PLEDGE OF ALLEGIANCE
3. [APPROVAL OF MINUTES OF MEETINGS HELD (September 13)](https://docs.google.com/document/d/16o_f6OiMaBIUEAuomqemV8V22td5USAz/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
4. PERSONS WISHING TO ADDRESS THE SCHOOL BOARD *\*See Footer for Guidelines*
5. APPROVAL OF AGENDA: ADD CHANGES
6. CONFLICT OF INTEREST DISCLOSURES
7. CONSENT AGENDA
   1. Monthly Bills
   2. Financial Report
      * [September Comparables](https://docs.google.com/spreadsheets/d/1Y4i8Uly-wymcbGUB6VXAlf9AtLDy6yQ0/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
      * [Year to Date](https://docs.google.com/spreadsheets/d/1EhkuSh4mM-Uv9HKNWfhGbPBQvRK0kIE4/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
   3. Authorizations & Ratifications
8. [Personnel Report](https://docs.google.com/document/d/1ycZ8IXjTXD_S0To9WkUYwgvu2muXYLa5/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
9. District Surplus
10. Old BUSINESS
    1. [ARP ESSER District Plan](https://docs.google.com/document/d/1FKIDzc16oOjaEDj2u3moB5GIcCNBvhri/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
11. NEW BUSINESS
    1. Athletic Capacity Discussion
12. [SAFE RETURN TO IN-PERSON INSTRUCTION AND CONTINUITY OF SERVICES PLAN](https://docs.google.com/document/d/1e6QSCXeaMGaNHIO95LSVvaAywAiRMuEX/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
    1. Symptoms Protocols
13. REVIEW/REVISE DELL RAPIDS SCHOOL DISTRICT POLICIES/REGULATIONS:
    1. [JECB-Open Enrollment](https://drive.google.com/file/d/1XuMXwKmunzCsKc4xv_D4qATwhv04cXbW/view?usp=sharing) (Second Reading and Adoption)
14. OTHER
    1. Superintendent/Admin Reports
15. [District Goals](https://docs.google.com/document/d/1Odi9IeFhS81NKyeMeLttH2KaKYBzf9ia/edit?usp=sharing&ouid=109435527438115503974&rtpof=true&sd=true)
    1. Committee Reports and/or Board Comments
16. Facility Committee
17. Facility/Finance Joint Committee
    1. Next Regular Meeting, November 8, 2021 @ 7:00 p.m.
18. ADJOURNMENT